make myself valued and important. When I chase after such things all I'm doing is losing myself, I'm tying myself Father, the child he up and then there's plenty of string attached.

Jesus is after you. After having an open and honest relationship. based on his love, a conversational relationship of love and affection.

So today I invite you to invite Jesus to cut through all that is robbing you of the life, the rich and full life he has given his life for you to live in and experience daily. Invite Jesus to cut through all those lies, that you discover Jesus for who he really is, and let him reveal who you really are, no strings attached. Let Jesus

reveal the loved child of God that you are, the child who brings great joy to your heavenly delights in, no strings attached.

Today I invite you to talk with Jesus, inviting him to reveal himself to vou for who he really is. that you might know him in an intimate. personal way. Today invite Jesus to reveal the person he sees you to be in his Father's love; the real you, not the supposed successful image. That's not you; invite Jesus to reveal the you he's given his life for, so that you might live in a genuine conversational relationship of love and

affection, experiencing in the depth of your soul the person, Jesus. And in the process Jesus will open vou up to experience the real vou: which is far more that I could ever hope to produce.

Let us prav. Jesus. I want to know you, the real you, no strings attached, and live in that relationship with vou.

Christ Church Lutheran

Worship Times - 9.00am & 10.45am Pastor: Tim 0427326553



Jesus' disciples multiplying disciples

10 February 2019

NO STRINGS ATTACHED!

Isaiah 6:1-8

of Isaiah. Isaiah sees a vision of Heaven, and fear strikes his heart. Then God sends an angel to touch his lips with coals from the altar called Isaiah to say to to remove his quilt, forgiving his sins, so he read up to Isaiah saying expecting to run in like is prepared to speak God's word. Then Isaiah heard these words: 'Whom should I send as a messenger to this people? Who will Here's bit of a go for us?' (Isa. 6:8)

If that was spoken to you, what your response be? If you encountered God in this understand with their way and then heard his hearts and turn to me call, what would your response be?

Let's hear Isaiah's response again; 'Here I am. Send me.' (Isa. 6:8)

When I get to this point he got; "Until their in the story I like to think I'd have said the same thing; Jesus, here and the whole country I am, send me. I get

Today we heard the call this sense of enthusiasm; 'Yeh, let's go and save the world'.

> Then I read on. Does anyone know what God I signed up for!' I'd be the people? I've often he'd go, but I haven't taken the time to read what it was that God wanted Isaiah to say.

summary; "Harden the hearts of these people. Plug their ears and shut terebinth or oak tree their eyes. That way, they will not see... nor for healing." (Isa. 6:10)

At this point I'm wondering if Isaiah wants to change his mind. He asks God: how long this will go on? Here's the answer towns are empty, their houses are deserted.

is a wasteland." (Isa. 6:11)

Isaiah might be thinking; 'This isn't what thinking; 'This isn't what I was expecting.' I was a hero and save everyone.

God finishes with: "If even a tenth - a remnant - survive, it will be invaded again and burned. But as a leaves a stump when it is cut down, so Israel's stump will be a holy seed." (Isa. 6:13)

What do you think God was trying to say to his people through Isaiah? What do you think God is saying to us today through Isaiah? This message wasn't recorded so we could simply have an historic record: it is recorded because God is

seeking to speak into our lives, today.

Ultimately Isaiah has a message of hope. The holy seed is Jesus.

Unfortunately the people of Isaiah's day were hoping for something different: hoping for prosperity, for the good life. Anyone here hoping for don't get what they prosperity, for the good life?

As we celebrate 'Harvest Thanksgiving' we could fall into the trap of thanking God for want, they look all the good things we have, leaving the focus on all the good things we have. Why is that a trap? Why might I be suggesting that, that is wrong? Isn't that what 'Harvest Thanksgiving' is all about; thanking God for what we have?

The subtle trap is we a commodity; the ultimate commodity. If we sav thank you we'll be blessed with the good life, we'll be prosperous. God

becomes simply a means to an end.

What sort of relationship do vou have with someone who simply sees you as a meal ticket: a means to their end. People suck up to you while they think there is something in it for them, but once they

What sort of relationship does Jesus create?

elsewhere. Is that how vou would describe friendship? Is that what you hope for in a close intimate relationship of love and affection?

I don't think anyone wants to be a consumable product. That definitely isn't how I'd describe a close end up turning God into intimate relationship of love and affection.

> What sort of relationship does Jesus create? What sort of relationship has Jesus created through his

birth, life, death and resurrection?

Jesus wasn't born so that he could be our ultimate product: 'Just add Jesus and you'll be wealthy and happy.' Somehow I don't think Jesus is at all interested in any such abusive relationships.

I know for sure he doesn't want to treat us that wav. We're not some added extra so he can feel good about himself. Jesus certainly isn't out to use you for his own ends. Who would want to be in such a relationship?

Good News, Jesus. doesn't. That isn't what he came to create. Jesus has come to create a conversational relationship of love and affection, where we can be totally honest and open with each other. living in, and living out his supernatural love, quite naturally.

Creating fear and abuse are not on Jesus' agenda. That is why he

called Isaiah to let the people know he was going to destroy everything that was destroving them, the people he loved. That is strings attached. true for today; Jesus seeks to destroy everything that would destroy the people he loves, that would destroy the relationship no strings attached: he has given his life to create.

It is so easy to turn God into the fix-it man, and in the process we lose the real person. Losing the real person means I lose his love and replace it with a commodity I consume to try and feel good about myself, about life. which is open and

How easy it is to turn people into products to be consumed, to turn people into numbers to be processed. We end up with 'Human Resources' that are managed to produce profit for the shareholders. What sort of world does this sort of mindset help create?

This is what Jesus seeks to destroy, so we can experience genuine love, his genuine love, with no

When you read Jesus' story you'll find he comes graciously. That means he comes with he's come to reveal his experience and enjoy true self to you, to help

Jesus comes, no strings attached.

you see your true self, so that you might join him in a person to person relationship honest, no strings attached.

I think that is a good definition of the word 'grace'. Jesus comes giving himself totally for you, motivated purely by his love for you, no strings attached.

Jesus call to Isaiah wasn't to destroy the 'Good Life', but to destroy and expose the other people's lie that was robbing

that we can see him for them of the rich and who he really is. So that satisfying life he wanted for them.

> A life where they could know God, personally, for who he is, no strings attached. And them live in, and enjoy that personal relationship. That's Jesus' goal for you; that you might his love of you, no

> > strings attached, and in that loving relationship discover yourself, for who you truly are, no strings attached.

So I'm not 'Pastor' Tim. as if I need a title to make myself important. That's why I hate such things as academic robs and all that pomp and ceremony: because they obscure the true me. Jesus loves Tim, no strings attached: warts and all. so that I can grow and mature in being the person he's given his life for me to be.

I don't need a title, or wealth, or position, or approval, or success, to